



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, April 26, 2016  
TIME: 12:15 p.m. **Or Immediately Following Special City Council Meeting**  
LOCATION: Busch Municipal Building – 4<sup>th</sup> Floor Conference Room  
840 N. Boonville Avenue

## TENTATIVE AGENDA

1. State of the Fire Department and Annual Report – Chief Hall
2. Sidewalk Presentation – Paula Brookshire
3. Review of May 2, 2016 City Council Meeting Agenda.
4. Any and all matters to come before the City Council.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.